# **Frodsham Town Council**

You are hereby summoned to attend a Meeting of

## Frodsham Town Council

### To be held on Monday 26 March 2018 at 7.30pm At Castle Park House, Castle Park, Frodsham.

## AGENDA

#### Meeting 11

| No     | Item   |
|--------|--|
| 167    | Apologies  |
| 168    | Declarations of Interest   |
| 169    | Frodsham Youth Association   |
|        | To receive a report from Frodsham Youth Association.   |
| 170    | Minutes of the Meeting No 10 – 22 January 2018   |
| 474    | To approve and sign as a true record.  |
| 171    | Right for the public to speak  |
| 171.1  | PCSO   |
| 171.2  | Other  |
| 172    | Finance Management: 01.01.18 – 28.02.17 - To note the finance report.                        |
| 172.1  | Paid Expenditure   |
|        | To note the total expenditure in January & February 2018 was £51,897.37 (£16,369.86          |
| 470.0  | & £35,527.51).   |
| 172.2  | Received Income  |
|        | To note the total receipts in in January & February 2018 was £8,985.24 (£8,173.44 & £811.80) |
| 172.3  | Bank Reconciliation  |
|        | To note that, after all considerations total cash balances at the end of February 2018       |
|        | were £261.600.61.  |
| 173    | Committee Minutes  |
| 173.1a | Planning Committee – 22.01.18  |
| 470.41 | To note the minutes of the meeting and the decisions taken.                                  |
| 173.1b | Planning Committee – 1.02.18<br>To note the minutes of the meeting and the decisions taken.  |
| 173.1c | Planning Committee –20.02.18   |
| 170.10 | To note the minutes of the meeting and the decisions taken.                                  |
| 173.1d | Planning Committee –5.03.18  |
|        | To note the minutes of the meeting and the decisions taken.                                  |
| 173.1e | Planning Committee –19.03.18   |
|        | To note the minutes of the meeting and the decisions taken.                                  |
| 173.2a | Events Extraordinary Committee – 1.02.18   |
| 470.01 | To note the minutes of the meeting and the decisions taken.                                  |
| 173.2b | Events Committee – 13.03.18  |
| 173.3  | To note the minutes of the meeting and the decisions taken.<br>Cemetery Committee – 2.02.18  |
| 175.5  | To note the minutes of the meeting and the decisions taken.                                  |
| 173.4a | Environment Extraordinary Committee – 6.02.18  |
|        | To note the minutes of the meeting and the decisions taken.                                  |
| 173.4b | Environment Committee – 6.03.18  |
|        | To note the minutes of the meeting, the decisions taken and the following                    |
|        | recommendation:  |
|        | <b>R1.</b> To agree a strapline saying "Gateway to the Sandstone Ridge" should be added to   |
|        | the town boundary signs at a total cost of £1,067.54+£35 delivery + VAT, shared              |
|        | equally with the SRT, proposed and seconded by Cllrs P Martin and F Sutton.                  |

Town Clerk: Mrs Hazel Catt

# Frodsham Town Council

| 173.5  | <u>P&amp;P Committee</u> – 12.02.18  |
|--------|--|
|        | To note the minutes of the meeting, the decisions taken and the following  |
|        | recommendation:<br><b>R1.</b> To agree that the Finance Scrutiny Sub-committee should be disbanded as its                        |
|        | <b>R1.</b> To agree that the Finance Scrutiny Sub-committee should be disbanded as its work can be adequately performed at P&P.  |
|        | <b>R2.</b> To formally note the results of the Interim Internal Audit and the actions agreed.                                    |
|        | <b>R3.</b> The revised Asset Register should be approved.  |
| 173.6  | Community Committee – 20.02.18   |
|        | To note the minutes of the meeting, the decisions taken and the following  |
|        | recommendation:  |
|        | <b>R1.</b> It was agreed to recommend to council that a conservation-accredited professional                                     |
|        | advisor (WMT grant requirement) should be appointed @ £6,484+VAT - proposed and seconded by Cllrs Lord F Pennington and L Brown. |
| 174    | Asset Management Strategy  |
|        | To review the Asset Management Strategy and agree any updates.   |
| 175    | Risk Assessment  |
|        | To review the Risk Assessment and agree any update.  |
| 176    | Working Group Records  |
| 176.1  | WW1 Commemorative Working Group  |
| 176.1a | To note minutes of the Working Group meetings held on 17.01.18, 14.02.18 & 14.03.18.   |
| 176.1b | To confirm and approve the level of funding to Castle Park Arts Centre Trust towards   |
| 470.0  | the costs of the WW1 Commemoration Working Group's activities in 2018-19.  |
| 176.2  | Neighbourhood Plan Steering Group  |
| 176.2a | To note minutes of the Steering Group meetings held on 29.01.18, 5.02.18, 19.02.18, 5.03.18 & 19.03.18                           |
| 176.2b | To confirm and approve the budget towards the costs of Steering Group's activities in 2018-19.                                   |
| 177    | CWAC   |
| 178    | To receive a verbal report from CWAC Councillors.<br>Frodsham Youth Association  |
| 170    | To receive a report and confirm the level of funding to FYA for 2018/19.   |
| 179    | General Data Protection Regulation   |
| 179.1  | To receive an update on the new regulations.   |
| 179.2  | To note NALC have produced a GDPR Toolkit and agree to set up a working group to   |
| 179.2  | look in detail at the toolkit and to implement the suggested action plan to ensure   |
|        | compliance with the new legislation.   |
| 179.3  | To note that TC has received 2 quotations for the provision of DPO services and is   |
|        | waiting for a third.   |
| 180    | Intention to sell Ship Street Land   |
| 180.1  | To note the public notice was published in the Standard for 2 consecutive weeks starting on Thursday 8 February.                 |
| 180.2  | To note the number and type of responses received and to agree actions.  |
| 181    | Council Management and Administration  |
|        | To discuss a proposal by Cllr Reynolds to reorganise how the council operates and  |
|        | agree any actions.   |
| 182    | Mayor's Report - To note.  |
| 183    | Clerk's Report - To note any information items.  |
| 184    | Date of next meeting - Monday 21 May 2018  |
|        |  |