**Frodsham Town Council**

You are hereby invited to attend a meeting of the

**Environment Committee**

To be held in Town Council Office, Castle Park

On **Tuesday 6 March 2018**, at **7pm**

## AGENDA

### Meeting 8

| No | Item |
|---|---|
| **110** | **Apologies for Absence** |
| **111** | **Declarations of Interest** |
| **112** | **Minutes of Meeting 6 held on 2 January 2018:** Acceptance and signing. |
| **113** | **Minutes of the Extraordinary Meeting 7 held on 6 February 2018:** Acceptance and signing. |
| **114** | **Opportunity for the Public to Speak** |
| **115** | **Mersey Forest Environmental Strategy**<br>To receive an update from Clare Olver and agree any actions. |
| **116** | **Hob Hey Wood** |
| 116.1 | To note the meeting of potential volunteers will be held on Saturday 10 March at Frodsham Community Centre at 10am. |
| 116.2 | To agree to get 3 quotes for the work required on the boardwalks. |
| **117** | **Friends of Hob Hey Wood (Registered Charity 1099786)**<br>To note the current Trust Deed and the bank balance of £1,385.22. |
| **118** | **Tree Matters** |
| 118.1 | To receive an update on Howey Lane and agree any actions. |
| 118.2 | To discuss any other issues and agree actions. |
| **119** | **Community Orchards** |
| 119.1 | To receive an update on the Ship Street Community Garden and agree any action. |
| **120** | **Rights of Way**<br>To discuss any issues and agree actions. |
| **121** | **Manley Copse**<br>To note the community planting event is planned for Saturday 17 March and agree any actions. |
| **122** | **Cheshire's Sandstone Ridge** |
| 122.1 | To receive an update following a meeting with the Sandstone Ridge Trust and agree any actions. |
| 122.2 | To decide whether to add a strapline to the town boundary signs saying "Gateway to the Sandstone Ridge" at a cost of £1,067.54+£35 delivery + VAT – a decision deferred from the previous meeting. |
| **123** | **Website Information**<br>To agree the list, review the existing information and agree any actions. |
| **124** | **Great British Spring Clean**<br>To receive an update and agree actions. |
| **125** | **River Weaver Navigation Society**<br>To receive an update and agree actions. |
| **126** | **Clerk's Items**<br>Any other matters considered to be urgent for discussion, or item for next agenda. |
| **127** | **Date of the next meeting:** Tuesday 1 May at 7pm at Castle Park House. |

Committee: Cllr C Ashton, Cllr L Brown, Cllr P Martin, Cllr A Oulton, Cllr F Sutton & Cllr P Williamson

Town Clerk: Mrs H Catt

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